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Thesis Title	Al – Maqrizi , His Method and Resources in His Book Itiadh AL-Hunafa Biakhbar AL- Ayimma AL- Fatimyeiin AL-Khulafa		
Year	2007 A C		
Abstract	<p>Maqrizi was one of the Arab scientist who appeared in the centuries (8 and , H / 13 and 14 AC) and he was concerned with the study and scientific achievement from his childhood . He was of great knowledge because of his study of the Holy Quran , the prophets Hadeeth , jurisprudence , Arabic language , literature and History . He was taught by the greatest scientists and mastars of his age . He worked hardly in reading and writing until he became of great status in his age and a well – known historian and writer to him the students of knowledge cam , from different places inside and outside Egypt</p> <p>Since " Al – Maqrizi : His method and Resources in the Fatimi His Book Itiadh Al – Hunafa Biakhber Al – Aimma Al – Fatimieen Al- Khulafa " is the core of the study , its importance lies in Al – Maqrizis use of a clear historical method in mentioning the incidents depending on the style of selection of the incidemts that he saw worthy of registering . That style was based on likelihood and preference in gathering and studying the novels then to choose what suited his intellectual opinions and not a depending on the transmission and recitation and that what gave his historical material a clear scientific value .</p> <p>Moreover , the study showed that he depended on the style of brevity in registering the news and the incidemts that he saw important , this is on the one hand . On the other hand he scareely followed the critical method in his telling or from the historians he</p>		

took from in the aforementioned book .

In addition , the study has revealed that Al - Maqrizi depended mostly on the original resources which constituted the core of his aforementioned book inspite of the long period between him and the incidents in his book . Such resources include " Terteeb Al - Dawla Al- Fatimeia " for Ibn Al -Tewer (1220 A C / 617 A H) , " Tareekh Halab " for Ibn Abi Tay (1232 A C / 630 A H) , " Akhbar AL-Qeirawan " for Ibn Shaddad Al - Qairawani (1234 A C / 632 A H) . Also , it has been noticed that he put into consideration some scientific bases like contemporariness , visualization and specialization in depending on such resources which were mostly missing and that is why this book is so important because it represeut a movable saft of the Fatimi heritage .

One more point is that Al -maqrizi in depending on those resources and taking from them , he put in to consideration the scientific honesty , and in his transmission , he was literain some occasions and was not in others . Other works of Al - Maqrizi helped in providing important in formation whether in identifying the origion of some resources or in explaining some of the book incidents , as in Al-Mawaith Al-Itibar Bithikr Al- Khutat Walathar , Igathet Al-Umma Bikashf Al-Gumma , and Al-Mukaffa Al - Kabeer . Besides , Al - Maqrizi had flexible thoughts which sometimes express personal passionl towards Al- Fattimyeen which enables him to gather the norels study them , and select the most suitable one in terms of his persored point of view especially those which one related to the truth of Al - fattimy origins that have no agreement by the historiogrophers and historians .